

שאלה לחירות היה 29  
OR,

# An Appeal TO THE SCRIPTURES.

IN A  
Summary Collection of Scriptures, Produced, and Placed, in Answer to twenty  
one Questions, Relating to this  
following Enquiry.

VIZ.

Whether the Seventh, or last day of the week. in the weekly Revolutions, and Returns of it, formerly was, now is, and till Heaven, and Earth pass away, will be, the Divine Will, and Pleasure, of Jehovah Elohim, to be Observed, and Celebrated, as a weekly Sabbath-day, according to the Prescription of infinite Wisdom; by Vertue of his holy Command, as the Duty of all Mankind, to their real and true benefit, and advantage, if observed. and to their deplorable misery, if neglected.

*Isa. 66. 2. For all those things hath mine hand made, and all those things that hath bin said the LORD; but to the man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word.*

By J. W. K.

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# An Appeal to the Scriptures.

**Quest. 1.** *Whether the ten words, commonly called the Moral Law, or Decalogue, formerly were, now are, and until Heaven and Earth do pass away, shall be, a Rule of Obedience, or not?*

*Ans.* *Isa. 8. 20.* To the Law and to the Testimony, if they speak not according to this word, it is because there is no light in them.

*Mat. 5. 17.* Think not that I am come to destroy the Law; I am not come to destroy but to fulfil.

*Ver. 18.* For verily I say unto you, till Heaven and Earth pass, one jot or one tittle shall in no wise pass from the Law till all be fulfilled.

*Ver. 19.* Whosoever therefore shall break one of these least Commandments, and shall teach men so, he shall be called the least in the Kingdom of Heaven; but whosoever shall do and teach them, the same shall be called great in the Kingdom of Heaven.

*Luke 16. 17.* And it is easier for Heaven and Earth to pass, then one tittle of the Law to fail.

*Jam.* 2. 8. If ye fulfil the Royal Law according to the Scripture---ye do well.

*Ver.* 10. VVhoſoeuer ſhall keep the whole Law, and yet offend in one point, he is guilty of all.

*Ver.* 11. For he that ſaid, do not commit Adultery, ſaid alſo do not kill; Now if thou commit no adultery yet if thou kill, thou art become a Tranſgreſſor of the Law.

*Ver.* 26. Faith without works is dead.

*Rom.* 3. 31. Do we then make void the Law through faith? God forbid: yea, we eſtabliſh the Law.

*Rom.* 7. 7. Is the Law ſin? God forbid: nay, I had not known ſin but by the Law: for I had not known liſt, except the Law had ſaid thou ſhalt not cover.

*Ver.* 12. Wherefore the Law is holy, and the Commandment holy, and juſt and good,

*Ver.* 14. The Law is ſpiritual.

16. I conſent unto the Law that it is good.

22. For I delight in the Law of God, after the inward man.

25. So then, with my minde I my ſelf ſerve the Law of God:

*Pro.* 28. 4. They that forſake the Law praiſe the wicked: but ſuch as keep the Law, contend with them.

*Pſal.* 19. 7. The Law of the Lord is perfect.

Ecc. 12. 13. Let us hear the Conclusion of the whole matter : Fear God and keep his Commandments, for this is the whole Duty of man.

14. For God shall bring every work into Judgement, with every secret thing, whether it be good, or whether it be evil, *Psal.* 119. throughour, *Jam.* 1. 25. *1 John* 2. 7. *Jer.* 7. 28

*A Relation of the manner of its Promulgation, and Preservation for a demonstration, of its transcendent Gloriousness ; as*

And Elohim spake all these words, saying, *Jehova Elohim* *Exod.* 20.

And Jehovah said, --- we have seen that I have talked with you from Heaven, *ver.* 22. *2 Heb.*

*Jehovah* talked with you face to face in the Mount, out of the midst of the fire of the clouds of the thick darkness, with a great voice, and he added no more ; and he wrote them in two Tables of Stone, and delivered them unto me, *Deut.* 5. 4, 22. *Spalcear- nesty, be- ing, Pick-*

Behold *Jehova Elohim* hath shewed us his glory, and his greatness, and we have heard his voice out of the midst of the fire ; we have seen

seen this day that *Elohim* doth talk with man, and he liveth, 24.

And he gave unto *Moses*--- two Tables of Testimony, Tables of Stone written with the finger of *Elohim*, *Exod.* 31. 18.

And *Moses* went down from the Mount, and the two Tables of Stone were in his hand; the Tables were written on both their sides, on the one side, and on the other were they written, *Exod.* 32. 15.

And the Tables were the Work of *Elohim*, and the writing was the writing of *Elohim*, graven upon the Tables. *v.* 16.

And he saw the calf and the dancing, and he cast the Tables out of his hand, and brake them beneath the Mount, *v.* 19.

And *Jehovah* said unto *Moses*, Hew thee two Tables of stone, like unto the first: and I will write upon these Tables the words that were in the first Tables, which thou brakest, *Exod.* 34. 1, 2, 3, 4, 5, 6, 7.

And he was there with *Jehovah* forty days and forty nights, and he did neither eat bread, nor drink water: and he wrote upon the Tables the words of the Covenant the ten Commandments. *v.* 28.

And *Jehovah* spake unto you out of the midst of the fire; ye heard the voice of the word, but saw no similitude, *Deut.* 4. 12.

which

And he declared unto you his Covenant which he commanded you to perform, even ten Commandments, and he wrote them upon two Tables of stone, v. 13.

And Jehovah delivered unto me two Tables of stone, written with the Finger of Elohim, see Deut. 9. 10. v. 11, 15, 17. Deut. 10. 1, 2, 3, 4, 5.

*The manner of its Preservation,*

They shall make an Ark of Shittim wood, see Exod. 25. 10.

And thou shalt overlay it with pure gold, within, and without shalt thou overlay it: and make a Crown of gold round about, v. 11. see v. 12, 14, 15.

And thou shalt put into the Ark the Testimony which I shall give thee, v. 16.

And thou shalt put the Mercy-Seat upon the Ark of the Testimony, in the most Holy Place, Exod. 26. 34.

And he put the Testimony into the Ark, and put the Mercy-Seat above upon the Ark, see Exod. 40. 20.

And covered the Ark of the Testimony, as Jehovah commanded Moses, v. 21. see ch. 37. v. 1, 4, 5.

2. Whether the Law of the ten Words, wherof one jot or one tittle shall not fail, till

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till Heaven and Earth pass away. Mar.  
5. 18. 19. Luke 16. 17. Jam. 2. 10, 11,  
do require the observation of the se-  
cond day of the week, as a weekly Sab-  
bath-day, or not?

A. Remember the Sabbath-day to keep it  
holy, for six days shalt thou labor, and do  
all thy work, but the seventh day is the Sabbath  
of the Lord thy God: in it thou shalt not do any  
work, thou nor thy son nor thy daughter, thy  
man-servant nor thy maid-servant, nor thy  
cattell, nor thy stranger that is within thy  
gates, &c.

For in six days Jehovah made Heaven and  
Earth, the Sea, and that in them is, and rested  
the seventh day: wherefore Jehovah blessed the  
Sabbath day, and hallow'd it, Exod. 20. 8, 9,  
10, 11, &c. & is said in Deut. 5. 12, 13, 14.

Q. 3. Whether the seventh or last day of  
the week is the trichodonsadaltevolutions,  
of it, both the denomination, and title of  
the weekly Sabbath day given unto it by  
the Holy Spirit, who calleth things by  
their proper names, given throughout the  
Holy Scriptures of the Old and New Te-  
staments whether the name or thing  
of

of a weekly Sabbath-day, is treated of or mentioned either by Commanding of it, Promising to Observers, Threatning to Neglecters, or upon any other occasion whatsoever.

*Ansr.* The Seventh-day is the Sabbath of *Jehovah*, *Exod.* 20. 10.

The Seventh-day is the Sabbath of *Jehovah* *Elohiha*, *Deut.* 5. 14.

In the Seventh day is a Sabbath of Rest, holy to *Jehovah*, *Exod.* 31. 15.

The Seventh-day which is the Sabbath, *Exod.* 16. 26.

*Jehovah* hath said, tomorrow is the Rest of the holy Sabbath, *ver.* 23.

To day is a Sabbath unto *Jehovah*, *v.* 25.

The seventh day is a Sabbath of Rest, an holy Convocation, it is the Sabbath of *Jehovah* in all your dwellings, *Lev.* 23. 3.

In the Seventh-day is an holy Convocation, *ver.* 8.

And *Elohim* blessed the Seventh-day and sanctified it, &c. *Gen.* 2. 2, 3. *Exod.* 20. 11. *Exod.* 31. 14, 16, 17.

*Chap.* 34. 21. *chap.* 35. 22. *Lev.* 24. 5 8. *chap.* 28. 9. *2 King.* 16. 18. *2 Chron.* 36. 21.

*Deut.* 5. 16. *Nehem.* 9. 14. *chap.* 10. 31. *chap.*

13. 15, 16, 17, 18, 19, 20, 21, 22. *Iſa.* 56. 2, 4, 5.  
6, 7, 8. *chap.* 58. 13, 14. *chap.* 66. 23. *Jer.* 17. 21.  
22, 23, 24, 25, 26, 27. *Ezek* 46. 1, 2, 4, 5. *Amos*  
8. 4, 5, 11. *Deut* 5. 13, 14, 15. *Numb.* 15. 32.

*Matth.* 12. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12.  
*Mark* 2. 23, 24, 25, 26, 27, 28. *Luke* 6. 1, 2, 3, 4,  
5, 6, 9. *Luke* 4. 16. 10. 13, 14, 15, 16. *chap.* 23.  
54, 55, 56. *chap.* 14. 1, 2, 3, 5. *John* 5. 9, 10, 11, 12  
*chap.* 7. 22, 23. *chap.* 9. 14, 16. *chap.* 19. 31. *Acts*  
13. 14, 15. 42. 27. *chap.* 15. 21. *chap.* 18. 14. *chap.*  
16. 13.

**Quest. 4.** *Whether the seventh or last day  
of the week be required, and command-  
ed, by Jehovah Elohim, to be observed,  
celebrated, and kept holy, as a weekly  
Sabbath-day, in the Hebdomal or  
weekly Revolutions and Returns of it?*

*Ans.* See the Answer to the second Que-  
stion, for *Exod.* 28. 9, 10, 11.

Keep the Sabbath-day to sanctifie it, as Je-  
hovah Elohiucha commanded thee, *Deut.* 5.  
12, 13, 14.

The Seventh-day is the Sabbath of Jehovah  
Elohiucha, in it thou shalt not do any work,  
*Gen.* 14.

Ye shall keep the Sabbath therefore, for it



is holy unto you, *Exod.* 31.14.

Wherefore the children of *Israel* shall keep the Sabbath, to observe the Sabbath throughout their Generations, for a perpetual Covenant, it is a Sign between me and the children of *Israel* for ever, for in six days *Jehovah* made Heaven and Earth, and on the seventh day he rested and was refreshed. *Exod.* 31.16,17.

On the seventh day in Earing-time and in Harvest thou shalt rest, *Exod.* 34.21.

And it came to pass, that there went out some of the people on the seventh day for to gather, and they found none; And *Jehovah* said, How long do ye refuse to keep my Commandments, and my Laws?

See for that *Jehovah* hath given the Sabbath, therefore he giveth you on the sixth day the bread of two days: abide ye every man in his place, let no man go out of his place on the seventh day, *Exod.* 16.27,28,29.

And *Moses* said, these are the words that *Jehovah* hath commanded that ye should do them.

On the seventh day there shall be to you an holy day, a Sabbath of Rest to *Jehovah*, *Exod.* 35.1,2.

The seventh day is a Sabbath of Rest. ye

shall do no work therein, *Levlt. 23. 3.*

*Jehovah Elohietha* commanded thee to keep the Sabbath-day, *Deut. 5. 15.*

Ye shall keep the Sabbath therefore<sup>o</sup>; for it is holy unto you: every one that defileth it shall surely be put to death, *Exod. 31. 14.*

On the seventh day thou shalt rest, *Exod. 23. 12.*

Thus saith *Jehovah*, Hallow the Sabbath-day, *Jer. 17. 21, 22.*

And the Women which came with him from *Galilee*, &c.

Rested the Sabbath-day according to the Commandment, *Luke 23. 55, 56.*

*Quest. 5. Whether the Reasons produced for the Observation of the seventh or last day of the week from the Creation of the world, as a weekly Sabbath day, do so firmly and naturally oblige and require the observation of it from all Gentile Believers, as from the Israelitish Nation?*

*Ans.* And on the seventh-day *Elohim* had ended his work which he had made, and he rested on the seventh-day from all his work which he had made. And

And Elohim blessed the seventh-day and sanctified it because that in it he had rested from his work, which Elohim created and made, *Gen. 2. 2, 3.*

For in six days Jehovah made Heaven and Earth, the Sea and all that in them is, and rested on the seventh-day, wherefore Jehovah blessed the Sabbath-day and hallowed it, *Exod. 20. 11.*

It is a sign between me and the children of Israel for ever; for in six days Jehovah made Heaven and Earth, and on the seventh-day he rested, and was refreshed. *Exod. 31. 17.*

For he spake in a certain place of the seventh day in this wise and God did rest the seventh day from all his works. *Heb. 4. 4.*

quest. 6. *Whether the seventh, or last day of the week; were given and appointed, blessed and sanctified, to be a weekly Sabbath-day, from the Creation; (required and commanded by Jehovah Elohim, on Mount Sinai audibly spoken, by his Finger engraven, and for the benefit of Posterity in an Ark of Shittim wood preserved;) Whether this be for,*

for all people universally extended, or  
for the Israelites only? is Enquired?

*Ans.* Remember the Sabbath-day to keep it holy, the seventh day is the Sabbath, in it thou shalt not do any work, nor thy son, nor thy daughter, thy man-servant nor thy maid-servant, nor thy cattel, nor thy stranger that is within thy gates, *Exod.* 28. 10.

In it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy man-servant, nor thy maid-servant, nor thine Oxe, nor thine Ass, nor any of thy Cattel, nor thy stranger that is within thy gates, that thy man-servant and thy maid-servant may rest as well as thou, *Lev.* 5. 14.

But if it is Enquired that doth this, and the son of *Adam* that layeth hold on it; that keepeth the Sabbath from polluting it, *Lev.* 56. 2.

Neither let the son of the stranger, that hath joyned himself to *Jehovah*, (speaking), saying, *Jehovah* hath utterly separated me from his people, *Lev.* 3.

Also the sons of the stranger that joyn themselves to *Jehovah*, to be his servants, EVERY ONE that keepeth the Sabbath from polluting it, *Lev.* 6.

Even them will I bring to my holy moun-

tain, and make them joyful in my House of Prayer: - for mine House shall be called an House of Prayer for all people, *Mat. 21. 7.*

And it shall come to pass, that from one Sabbath to another shall all flesh come to worship before me, saith Jehovah, *Isa. 66. 23.*

The Sabbath was made for man, *Mark 2. 27, Gen. 2. 1, 2, 3. Exod. 16.*

*Quest. 7. What are the Encouraging Promises, and inducing Rewards, which the seventh day Sabbath Observers may lay claim to; and act faith in, as a token from the Lord of his Divine Pleasure and Complacency in the due Observation and Celebration of the seventh-day Sabbath; to their benefit and delight?*

*Ans.* Blessed is the man that doth this, and the son of man that layeth hold on it, that keepeth the Sabbath from polluting it, and keepeth his hands from doing any evil, *Isa. 56. 2.*

If thou turn away thy foot from the Sabbath, from doing thy pleasure on my holy

day, and call the Sabbath a delight the holy, of *Jehovah*, honourable, and shall honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words. *I/a. 58. 13.*

Then shalt thou delight thy self in *Jehovah*, and I will cause thee to ride upon the high places of the Earth, and feed thee with the heritage of *Israhel* thy father, for the Mouth of *Jehovah* hath spoken it. *v. 14.*

For thus saith *Jehovah* unto the Eunuchs that keep my Sabbaths. *I/a. 56. 4.*

Even unto them will I give in mine house, and within my wall, a place and a name, better than of sons and of daughters: I will give them an everlasting name that shall not be cut off. *v. 6.*

Also the sons of the stranger, that joyn themselves to *Jehovah* to serve him, Every one that keepeth the Sabbath-day from polluting it. *v. 6.*

Even them will I bring to my holy Mountain, and make them joyful in my house of Prayer; their burnt offerings and their sacrifices shall be accepted upon mine Altar. *v. 7.*

See for that *Jehovah* hath given you the Sabbath, therefore he giveth you on the sixth

holy, Sabbath day the bread of two dayes, *Exod.*  
*16. 29.*

And it came to pass, that on the sixth day  
 they gathered twice as much bread, *ver. 22.*

And they laid it up till the Morning, as *Mo-*  
*ses* bade: and it did not stink, neither was  
 there any worm therein, *ver. 24.*

And God blessed the seventh-day and san-  
 ctified it, *Gen. 2. 3. Exod 20. 11.*

It is a sign between me and you; ---that ye  
 may know that I am *Jehovah* that doth san-  
 ctifie you, *Exod. 31. 13.*

And it shall come to pass, if ye diligently  
 hearken unto me, saith *Jehovah*, so bring in  
 no burden through the Gates of this City on  
 the Sabbath-day, but hallow the Sabbath-day  
 to do no work therein.

Then shall there enter into the gates of  
 this City, Kings, and Princes, sitting upon the  
 Throne of *David*, riding in Chariots and on  
 Horses, they and their Princes, the men of *Ju-*  
*dah* and the Inhabitants of *Jerusalem*, and this  
 City shall remain for ever.

And they shall come from the Cities of *Ju-*  
*dah*, and from the places about *Jerusalem*, and  
 from the Land of *Benjamin*, and from the  
 Plain, and from the Mountains, and from the  
 South, bringing burnt-offerings and sacrifici-

Ces, and Meat-offerings, and Incense, and bringing Sacrifices of Praise unto the House of Jehovah, Jer. 17. 24. 25, 26.

The Sabbath was made for man, and not man for the Sabbath, Mark 2. 27.

*Quest. 8. What threatnings of condign Punishment hath the Lord, for the terror and destruction of the obstinate, and rebellious, denounced against, and commanded to be inflicted on, and executed up on, the wilfully disobedient, and refractory Profaners; and Polluters of the seventh or last day of the week, in the weekly Revolutions and Returns of it, as a Proclamation of his Divine wrath and Displeasure therewith?*

*Ans. The seventh-day is the Sabbath,--whoever doth any work in the Sabbath day, he shall surely be put to death, Exod. 31. 15.*

*On the seventh day shall be a Sabbath, who soever doth work therein shall be put to death, Exod. 35. 2.*

*Ye shall keep the Sabbath therefore, to*



It is holy unto you ; Every one that defileth it shall surely be put to death : for whosoever doth any work therein, that soul shall be cut off from amongst his people, *Exod.* 31. 14.

And them that escaped from the sword carried he away to *Babylon*, until the Land had enjoyed her Sabbaths ; for as long as the lay desolate, she kept Sabbath, to fulfil threescore and ten years, *2 Chron.* 36. 20, 21.

Did not your Fathers thus, and did not our God bring all this evil upon us, and upon this City? yet ye bring more wrath upon *Israel*, by profaning the Sabbath, *Nehem.* 13. 18.

But if ye will not hearken unto me, to hallow the Sabbath-day, and not to bear a burden, -- then will I kindle a fire in the Gates thereof, and it shall devour the Palaces of *Jerusalem*, and it shall not be quenched, *Jer.* 17. 27.

Hear this ye that swallow up the needy, saying, when will the New Moon be gone, &c. And the Sabbath, that we may let forth wheat, *Amos* 8. 4, 5.

Behold the days come, saith the Lord *Jehovah*, that I will send a famine in the Land, not a famine of bread, nor a thirst for water, but of hearing the words of *Jehovah*, *ver.* 11.

And

And they shall wander from sea to sea, and from the North even to the East: they shall run to and fro to seek the Word of Jehovah, and shall not finde it, *ver.* 12, 13.

And they found a man that gathered sticks upon the Sabbath-day, &c. *Numb.* 15. 32, 33, 34.

And Jehovah said unto Moses, the man shall be surely put to death: all the congregation shall stone him with stones without the camp. *ver.* 35.

*Quest. 9. Whether the Practice of the Lords Magistrates and people, as an evidence of the contrariety of their Natures to the workers of iniquity; in an endeavour after the utter abolition, and extirpation of Malefactors, hath been exerted and put forth in a zealous performance, and execution of the penal Law of God, upon profaners of the seventh, or last day of the week, as a weekly Sabbath-day?*

*Ans.* And while the children of Israel were in the wilderness, they found a man that

gathered sticks upon the Sabbath-day.

And they that found him gathering sticks brought him unto *Moses* and *Aaron*, and unto all the congregation.

And they put him in ward, because it was not declared what should be done unto him. And *Jehovah* said unto *Moses*, the man shall be surely put to death: all the congregation shall stone him with stones without the camp.

And all the congregation brought him without the camp, and stoned him with stones, and he died, as *Jehovah* commanded *Moses*, *Numb.* 15. 32. 33. 35. 36.

*Secondly, the Magistrates Practice.*

And if the people of the Land bring ware, or any Victuals on the Sabbath-day to sell, that we would not buy it of them on the Sabbath, *Nehem.* 10. 31.

In those days saw I in *Judah* some treading Wine-Presses on the Sabbath, and bringing in Sheaves, and leading Asses, as also Wine, Grapes, and Figs, and all manner of burthens which they brought into *Jerusalem* on the Sabbath-day. And I resisted against them in the day wherein they sold Victuals, *Jer.* 13. 15.

There dwelt men of *Tire*, also-which brought,

brought Fish, and all manner of Ware, and sold on the Sabbath unto the children of *Israh.* and in *Jerusalem,* *ver. 16.*

Then I contended with the Nobles of *Judah,* and said unto them, what evil thing is this, that ye do and profane the Sabbath-day? *ver. 17.*

Did not your Fathers thus, and did not our God bring all this evil upon us. and upon this City? yet ye bring more wrath upon *Israel,* by profaning the Sabbath, *ver. 18. see v. 19.*

So the Merchants, and Sellers of all kind of ware, lodged without *Jerusalem* once or twice, *ver. 20.*

Then I testified against them, and said unto them, Why lodge ye about the wall? if you do so again, I will lay hands on you; from that time forth came they no more on the Sabbath, *ver. 21, 22.*

*Qu. 10. Hath the seventh or last day of the week, been observed, as a weekly Sabbath-day, in the weekly Revolutions, and Returns of it, by the Lords People, under the Old Testament-Administration of Grace; by Christ himself, whose steps we are to follow, by his Disciples,*

before his *Ascension*, and by his *Apostle* and *Gentile-Believers*, after his *Ascension*, under the *New-Testament-dispensation of Grace*, or not?

So the people rested on the seventh-day, *c. Exod. 16. 30.*

*Moses* of old time hath in every City them that preach him, being read in the Synagogue, every Sabbath-day, *Acts 15. 21.*

And he (*viz. Jesus*) came to *Nazareth*, where he had bin brought up, and as his custom was, he went into the Synagogue on the Sabbath-day, and stood up for to read, *Luke 4. 16.*

And he was teaching in one of the Synagogues on the Sabbath, *Luke 13. 10.*

And the Women-which came with him from *Galilee, &c.*

Returned, and prepared spices, and ointments, and rested the Sabbath-day according to the **Commandment**, *Luke 23. 55, 56.*

But when they departed from *Perea*, they came to *Antioch in Pisidia*, and went into the Synagogue on the Sabbath-day, and sat down.

And after the reading of the Law and the Prophets, &c.

Then

Then *Paul* stood up and said, ye that fear God give audience, *Acts* 13. 14, 15, 16.

And when the Jews were gone out of the Synagogue, the Gentiles besought that these words might be preached to them the next Sabbath. *ver.* 42.

The Prophets are read every Sabbath-day, *ver.* 27.

And on the Sabbath we went out of the city by the River-side, where Prayer was wont to be made, and we spake to the Women which resorted thither. *Acts* 16. 13.

And he reasoned in the Synagogue every Sabbath, and perswaded the Jews and the Greeks, *Acts* 18. 4.

*Quest. 11. Whether the Lord hath bin pleased to invest and adorn the seventh or last day of the week, as a weekly Sabbath-day, with any relative, concreated blessing: or Holiness, as also with any Titles of honour and preeminency.*

*Answer.* And *Elohim* blessed the seventh day and sanctified it, because that in it he had rested from all his work, which *Elohim* created and made. *Gen.* 2. 3.

And

And rested the seventh day, wherefore Jehovah blessed the Sabbath-day and hallowed it, *Exod. 20. 11.*

Tomorrow is the Rest of the Holy Sabbath, *Exod. 16. 23.*

It is holy unto you, *Exod. 31. 14.*

The seventh-day is holyness to Jehovah, *ver. 15.*

The seventh day is---an holy Convocation, *Lev. 23. 3.*

An holy Convocation, *ver. 8.*

Thy holy Sabbath, *Nehem. 9. 14.*

The Sabbath--my holy day, the holy of Jehovah, *Isa. 58. 3.*

The seventh day shall be Holiness, *Exod. 35. 2.*

A Sabbath of Rest to Jehovah, *Exod. 35. 2.*

The seventh day is the Sabbath of Jehovah, *Elohiich., Exod. 20. 10.*

If thou turn away thy foot from the Sabbath, from doing thy pleasure on my holy day, and call the Sabbath a delight, the holy of Jehovah, honourable, and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words, *Isa. 58. 13.*

The Son of Man is Lord of the Sabbath, *Mat. 12. 8. Mark 2. 28. Luk. 6. 5.*

**Quest. 12.** *What works of Wonder, and miraculous Transactions hath the Lord Jesus wrought and performed upon the seventh or Sabbath-day, as a declaration of his divine estimation of that day beyond others.*

*Ans.* Jesus went on the Sabbath-day through the corn. &c. *Mat. 12. 1.*

There was a man which had his hand withered, *Luke 6. 6. Mat. 12. 10.*

Then said he to the man, stretch forth thine hand, and he stretched it forth, and it was restored whole like as the other, *Mat. 12. 13. Luke 6. 8.*

And he was teaching in one of the Synagogues on the Sabbath.

And behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed down together, and could in no wise lift up her self.

And when Jesus saw her, he called her to him, and said unto her, Woman thou art loosed from thine infirmity.

And he laid his hands on her, and immediately



And she was made straight and glorified  
1. Luke 13. 10. 11, 12, 13.

And on the Sabbath-day.

There was a man before him which had the  
palsy.

And he took him and healed him, and let  
go. Luke 14. 1. 2, 3, 4.

And a certain man had an infirmity thirty  
and eight years, John 5. 5.

Jesus saith unto him, Rise, take up thy bed  
and walk, ver. 8.

And immediately the man was made whole,  
and took up his bed and walked; and on the  
same day was the Sabbath, ver. 9.

I have made a man every whit whole on the  
Sabbath-day, John 7. 23.

And as Jesus passed by, he saw a man blind  
from his birth, John 9.

--He spat on the ground, and made clay of  
the spittle, and he anointed the eyes of the  
blind man with the clay, ver. 6.

And Jesus said unto him, Go wash in the  
Pool of Solomon, (--) he went his way there-  
fore, and came seeing, ver. 7.

And it was the Sabbath day, when Jesus  
made the clay and opened his eyes. v. 14.

These are some Scripture-instances of

the great benefit some people have in observing the seventh-day Sabbath in soul and body, by Christs Preaching and Healing upon this day.

Quest. 13. *Whether the Spirit of Prophecy hath foretold by way of Approbation, of such an influencing Operation, to be infused into many people, as would induce them to observe the seventh or last day of the week as a weekly Sabbath-day in the last days, and times; when people shall enjoy more open Vision and perspicuous understanding of all Gods Commandments, as a Vindication of the permanency, perpetuity and durableness of the seventh or last day of the week, as a weekly Sabbath day.*

Ans. And it shall come to pass, that from one Sabbath to another shall all flesh come to worship before me saith Jehovah. *Isa. 66. 23.* that this is in the last days, comp. *v. 22.* and *24.*

*Isa. 56. 2, 5, 6, 7.* comp. with *v. 1. 7, 8.* and with *ch. 55. v. 11, 12, 13, 14, 15, 16, 17.* chiefly *v. 12, 13.*

Quest

Quest. 14. Whether the Sabbath-day, in the Hebdomadal or weekly Revolutions of it, doth receive its beginning from the Evening, commonly (though idolatrously) called Friday night; and terminate and end at the close of the day light of the seventh or last day, as commonly, though as idolatrously, called Saturday-night?

Ans. From Even unto Even shall you celebrate your Sabbath. Lev. 23. 32.

And it came to pass, that when the Gates of Jerusalem began to be dark, before the Sabbath. I command that the Gates should be shut, and charge them that they should not be opened, till after the Sabbath. Nehem. 13. 19.

And the Evening was, and the Morning was the first day. Gen. 1. 5.

And the Evening was and the Morning was the second day, &c. 6.

And the Evening was, and the Morning was the third day, &c. 3.

And the Evening was, and the Morning was the fourth day, &c. 19. And

And the Evening was, and the Morning was the fifth day, *ver.* 23.

And the Evening was, and the Morning was the sixth day, *v.* 31.

And on the seventh day *Elohim* had ended his work which he had made, and he rested on the seventh-day from all his work which he had made, *Gen.* 2. 2.

And *Elohim* blessed the seventh day and sanctified it, because that in it he had rested from all his work. *Gen.* 2. 3.

And that day was the preparation, and the Sabbath drew on, *Luke* 23. 54.

The Jews therefore, because it was the preparation, that the bodies should not remain upon the Cross on the Sabbath day, (--) besought *Pilate* that their legs might be broken, and that they might be taken away, *John* 19. 31. *Mat.* 27. 62. *Mark* 15. 42. *Mat.* 1. 21, comp. 1. 32, 33.

Quest. 15. What encouragement doth the Scriptures afford, to such who by Poverty and Penury are unable, in all visible probability, to discharge their own debts, and get sustenance for their necessities; what Promises have they to set faith on, relie and depend upon for temporal subsistence.

Ansry.

*Ans.* See for that Jehovah hath given you the Sabbath, therefore he giveth you on the sixth day, the bread of two days, abide ye every man in his place, let no man go out of his place on the seventh day, *Exod.* 16. 29.

On the seventh day ~~there~~ shall be none, *ver.* 28.

And it came to pass, that on the sixth day they gather'd twice as much bread, two O-mers for one man, and all the Rulers of the Congregation came and told *Moses*, *v.* 12.

And they laid it up till morning, as *Moses* bade; and it did not stink, neither was there any worm therein, *v.* 24.

If thou call the Sabbath a delight, honourable, &c. not doing thine own ways, &c.

Then - I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father, for the mouth of Jehovah hath spoken it, *Isa.* 58. 13, 14.

*Quest.* 16. Whether any other day of the week whatsoever, be it first, second, third, fourth, fifth or sixth, besides the seventh or last day, can by any means be a weekly Sabbath-day.

*Ans.*

*Ans.* Six days shalt thou labour and do all thy work. *Exod.* 20. 9.

But the seventh day is the Sabbath of Jehovah *Elehena*, in it thou shalt not do any work. *v. 10*

Six day shall ye gather it, but on the seventh day which is the Sabbath, in it there shall be none, *Exod.* 16. 26.

Six days may work be done, but in the seventh is the Sabbath of Rest; -- Whosoever doth any work on the Sabbath-day, he shall surely be put to death, *Exod.* 31. 15.

Ye shall keep the Sabbath therefore; every one that defile that shall surely be put to death, for whosoever doth any work therein, that soul shall be cut off from amongst his people *Lev.* 14.

Six days thou shalt do thy work, and on the seventh day thou shalt rest, *Exod.* 23. 12.

Six days shall work be done, but on the seventh day there shall be a Sabbath of Rest to Jehovah, whosoever doth work therein shall be put to death *Exod.* 35. 2.

Six days shall work be done, but the seventh day is the Sabbath ye shall do no work therein, it is the Sabbath of Jehovah in all your dwellings. *Lev.* 23. 3.

Six days thou shalt labour and do all thy work.  
But

But the Seventh day is the Sabbath of *Jehovah Elohiha*; in it thou shalt not do any work, *Deut. 5. 13, 14.*

Six days thou shalt work, but on the Seventh day thou shalt Rest: In earing time and in Harvest thou shalt Rest. *Exod. 34. 21.*

For in six days *Jehovah* made Heaven and Earth, and on the Seventh day he Rested, and was Refreshed. *Exod. 31. 17.*

## *The Second Part.*

Relating to the Due and Acceptable Observation, Celebration, and Sanctification, of the Seventh or last day of the week, in the weekly Revolutions of it as a weekly Sabbath day, according to Divine prescription in Obedience to the Lords Commandment, and for the Obtaining and Enjoying the Promises of mercies, to Seventh-day-Sabbath Observers,

**Quest. 1.** *Whether a serious Commemoration and mindfulness of the Lords Holy Sabbath, be required, as also a careful Endeavour, to Finish, and Accomplish, our lawfull employments, as a preparation to the better Celebration of the Sabbath, Hath been Recorded to be practised as Antecedent and preparatory to the Sabbath of the Lord?*

*Ans.* Remember the Sabbath day to keep it Holy. Exod. 20. 8.

And now when the Even was come, because it was the preparation that is the day before the Sabbath, Mark. 15. 42.

Joseph of Arimathea craved the body of Jesus. 43.

And that day was the preparation and the Sabbath drew on, Luke 23. 54.

The Jews therefore because it was the preparation that the bodies should not remain upon the Cross, on the Sabbath day---(---) brought *Private* that -- they might be taken away. John. 19. 31. Mark. 27. 92.

**Quest. 2.** *What are the Duties Required*



be discharged by those who upon Conviction of their Duty Herein, are desirous to Celebrate and keep Holy the Seventh or last day of the week as a weekly Sabbath day unto the Lord of Hosts in the Hebdomadal or weekly Revolutions of it. According to his own Appointment?

Ans. Remember the Sabbath day to keep it Holy. *Exod.* 20. 8.

On the Seventh day in Earing time, and in Harvest thou shalt Rest. *Exod.* 34. 21.

Abide ye every man in his place. let no man go out of his place on the Seventh day. *Exod.* 16. 20.

So the people Rested on the Seventh day. *Exod.* 30.

On the Seventh day there shall be to you an Holy day, a Sabbath of rest to Jehovah. *Exod.* 35. 2. *Lev.* 23. 3.

On the Seventh day is an Holy Convocation. *Lev.* 23. 8. 3.

And I Commanded the *Levites* that they should cleanse themselves, and keep the Gates. *Nehem.* 13. 22.

If thou turn away thy foot from the Sabbath

&c. And call the Sabbath a delight, the Hol  
of Jehovah Honourable, and shalt honour him  
*Iſa.* 58. 13.

On the Seventh day thou shalt Rest, th  
thine Ox and thine Aſſe may Rest, and the do  
of thine Handmaid, and the ſtranger may b  
Refreshed. *Exod.* 23. 12. *Deut.* 5. 14.

A *Psalm* or Song for the Sabbath day, th  
Title of *Psalm* 92.

And they returned and prepared ſpices, an  
Oyntments, and Reſted the Sabbath day ac  
cording to the Commandment. *Luke* 23  
55.

*Queſt 3. What were thoſe Typical Shadow  
Offerings, which Anciently or former  
were Required and Commanded as a Par  
of the Duties of the Sabbath Obſervers  
to be Offered therein. The Antitype &  
Subſtance whereof we are to Offer up  
a Sabbath Oblation or burnt Offering?*

*Lev.* 23. And thou ſhalt take fine Flow  
and bake twelve Cakes thereof, two tenth dea  
shall be in one Cake. And thou ſhalt ſet the  
in two Rows, ſix on a Row upon the Pure T

ble before *Jehovah*. And thou shalt put pure Frankincense upon each Row, that it may be in the bread for a memorial, even an Offering made by fire unto *Jehovah*.

Every Sabbath he shall set it in Order before *Jehovah* continually. *Levit.* 24. 5, 6, 7, 8.

And on the Sabbath day two Lambs of the first year without spot. and two tenth deals of Flower, for a meat Offering mingled with Oyle, and the drink Offering thereof.

This is the Burnt Offering of every Sabbath, besides the continuall burnt Offering, and his Drink Offering. *Numb.* 28. 9. 10.

*Quest. 4. In what way and manner was the Seventh or last day of the week Solemnized, Celebrated, and kept Holy, as a weekly Sabbath day, by Moses and the Israelites, by Christ and his Apostles, in publick Conventions?*

This Question is Answered in the Answer to Question 10. p. 21. and 22.

*Quest. 5. What Expressions and Actions are lawful and Allowable to be done and per-*

performed, though upon the Sabbath day without offending of the Lord, as warranted, and practised by Christ our best Pattern?

*Answer.* At that time Jesus went on the Sabbath day through the Corn, and his Disciples were an Hungred, and began to pluck the Ears of Corn and to eat. *Mat. 12. 1. Mark. 2. 23. Luke 6. 1.*

But when the *Pharisees* saw it, they said unto him behold, thy Disciples do that which is not lawful to do upon the Sabbath day. *Mat. 23. 2. Mark. 2. 24. Luke 6. 2.*

But he said unto them, have ye not read what *David* did when he was an Hungred: and they that were with him. *ver. 3. Mark. 2. 25. Luke 6. 3.*

How he entred into the House of God and did eat the shew bread which was not lawful for him to eat, neither for them which were with him, but on ly for the Priests. *ver. 4. Mat. 2. 26. Luke 6. 4.*

Or have ye not read in the Law, how that on the Sabbath day the Priests profane the Sabbath and are blameless. *ver. 5.*

But if ye had known what this meaneth, I will

will have mercy and not Sacrifice, ye would not have condemned the guiltless. *verse*

7.

The Sabbath was made for man, and not man for the Sabbath. *Mark. 2. 27.*

And behold there was a man which had his hand Withered, and they asked him saying, is it lawful to heal on the Sabbath day. *Luke*

6. 6, 7.

And he said unto them, what man shall there be among you that shall have one sheep, and if it fall into a pit on the Sabbath day, will he not lay hold on it and lift it out. *ver. 11.*

How much then is a man better then a sheep? wherefore it is lawful to do well on the Sabbath day. *ver. 12.*

Then said he to the man, stretch forth thine hand, and he stretched it forth, and it was Restored whole like as the other. *ver. 13. Luke*

6. 10.

He said to the Woman which had the Withered hand, Rise up and stand forth in the midst, and she arose and stood forth. *Luke*

6. 8.

Then said Jesus unto them, is it lawful on the Sabbath day to do good or to do evil? to save life or to destroy it? *ver. 9.*

And he was teaching in one of their Syna-

gogues

gogues, on the Sabbath, *Luke 13. 10.*

And behold, there was a Woman which had a spirit of Infirmary eighteen years, &c. *v. 11.*

And he laid his hands on her, and immediately she was made straight, and glorified God, *v. 13.*

Doth not each one of you on the Sabbath loose his Ox or his Ass from the stall, and lead him away to watering. *v. 15.*

And ought not this Woman whom Satan hath bound these eighteen years, be loosed from this bond on the Sabbath-day. *v. 16.*

And he went into the house of one of the Pharisees to eat bread on the Sabbath-day, *Luke 14. 1.*

And there was a man which had a Dropsey, *v. 2.*

-And Jesus answering, saith, Is it lawful to heal on the Sabbath-day? *v. 3.*

And he took him, and healed him, and let him go, *v. 4.*

And answered them, saying, which of you shall have an Ass, or an Ox fallen into a Pit, and will not straightway pull him out on the Sabbath-day, *v. 5.*

And a certain man was there which had an Infirmary thirty eight years, *John 5. 5.*

Jesus saith unto him, Rise, take up thy bed and walk, *v. 8.*

And

And immediately the man was made whole, and took up his bed and walked: and on the same day was the Sabbath. *v. 9.*

*Moses* therefore gave unto you Circumcision, (-) and ye on the Sabbath-day circumcise a man. *Iohu 7. 22.*

If a man on the Sabbath-day receive Circumcision, that the Law of *Moses* should not be broken, are ye angry at me, because I have made a man every whit whole on the Sabbath-day, *v. 23.*

And as *Iesus* passed by, he saw a man which was blind from his birth, *Iohu 9:1.*

When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay, *v. 6.*

And said unto him, go wash in the Pool of *Siloam*, he went his way therefore, and washed, and came seeing, *v. 7.*

And it was the Sabbath-day, when *Iesus* made the clay, and opened his eyes, *v. 14.*

And he reasoned in the Synagogue every Sabbath, *Acts 18 4.*

And on the Sabbath we went out of the City by a River-side, where Prayer was wont to be made, and we sat down and spake unto the women which resorted thither, *Acts 16. 13.*

**Quest. 5.** *What Thoughts, Words and Actions are prohibited and forbidden, to be Agitated and Exerted in and upon the seventh-day-Sabbath, as a pollution and profanation of the Lords Holy Sabbath.*

*Ans.* The seventh-day is the Sabbath, in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattel, nor thy stranger that is within thy gates, *Exod. 20. 10* see the same *Deut. 5. 14.*

Ye shall do no work therein, *Lev. 23. 3.*

Ye shall do no servile work therein, *v. 8.*

And if the People of the Land bring Wine or any Victuals on the Sabbath-day to sell, that we would not buy it of them on the Sabbath, *Nehem. 10. 31.*

I charged that they, (*viz.* the Gates of *Jerusalem*) should not be opened till after the Sabbath, *Nehem. 13. 19.*

If thou turn away thy Foot from the Sabbath, from doing thy pleasure on my holy day, nor doing thine own ways, nor finding thine own pleasure, nor speaking thine own words, *Isa. 58. 13.*



to the Scriptures.

Thus saith Jehovah, - bear no burthen on the Sabbath-day, nor bring it in by the Gates of Jerusalem, Jer. 17.21.

Neither carry forth a burthen out of your houses on the Sabbath-day, neither do you any work, vers. 22.

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FINIS.

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